



## Legislation Details

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|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------|
| <b>File #:</b>         | 050276                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Version:</b>      | 1                                             |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Status:</b>       | Passed                                        |
| <b>File created:</b>   | 6/14/2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>In control:</b>   | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE |
| <b>On agenda:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Final action:</b> | 7/6/2005                                      |
| <b>Effective date:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                               |
| <b>Title:</b>          | Substitute resolution facilitating redevelopment in the vicinity of 20th and Walnut by approving the blight designation and acquisition of the properties at 2005-2101 West Walnut Street, approving a boundary and Project Plan creating Tax Incremental District No. 58 (20th and Walnut) and approving a Cooperation Agreement with the Redevelopment Authority of the City of Milwaukee to implement the Project Plan, in the 15th and 4th Aldermanic Districts. (Redevelopment Authority) |                      |                                               |
| <b>Sponsors:</b>       | ALD. HINES JR., ALD. BAUMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                               |
| <b>Indexes:</b>        | TAX INCREMENTAL DISTRICTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                               |
| <b>Attachments:</b>    | 1. Fiscal Note.pdf, 2. Cooperation Agreement.pdf, 3. Blight Designation Summary.pdf, 4. Economic Feasibility Study.PDF, 5. Project Plan.PDF, 6. Sub Fiscal Note.pdf                                                                                                                                                                                                                                                                                                                            |                      |                                               |

| Date      | Ver. | Action By                                     | Action                   | Result | Tally |
|-----------|------|-----------------------------------------------|--------------------------|--------|-------|
| 6/14/2005 | 0    | COMMON COUNCIL                                | ASSIGNED TO              |        |       |
| 6/20/2005 | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT     |        |       |
| 6/20/2005 | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT     |        |       |
| 6/23/2005 | 1    | CITY CLERK                                    | DRAFT SUBMITTED          |        |       |
| 6/28/2005 | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | RECOMMENDED FOR ADOPTION | Pass   | 5:0   |
| 7/6/2005  | 1    | COMMON COUNCIL                                | ADOPTED                  | Pass   | 15:0  |
| 7/15/2005 | 1    | MAYOR                                         | SIGNED                   |        |       |