



## Legislation Details

**File #:** 041115 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 11/23/2004 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:** **Final action:** 12/21/2004

**Effective date:**

**Title:** Appointment of Sheldon Oppermann to the Business Improvement District Board #9 by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 09

**Attachments:** 1. Appt. Letter.pdf, 2. Resume.pdf

Date	Ver.	Action By	Action	Result	Tally
11/23/2004	0	COMMON COUNCIL	ASSIGNED TO		
12/7/2004	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
12/7/2004	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
12/14/2004	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0
12/14/2004	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECONSIDERED	Pass	5:0
12/14/2004	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
12/21/2004	0	COMMON COUNCIL	CONFIRMED	Pass	13:2