



## Legislation Details

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**File created:** 7/7/2004 **In control:** FINANCE & PERSONNEL COMMITTEE

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**Title:** Resolution relative to application, acceptance and funding of the Bioterrorism Grant - Focus B and E. (Health Department)

**Sponsors:** THE CHAIR

**Indexes:** FEDERAL GRANTS, HEALTH CARE, STATE GRANTS

**Attachments:** 1. Health Department Cover Letter.pdf, 2. Fiscal Note.pdf, 3. Grant Analysis.PDF, 4. Grant Budget.PDF, 5. Fiscal Note.PDF, 6. Fiscal Analysis.pdf, 7. Budget reply.pdf, 8. 7/12/04 Amended Fiscal note.pdf

Date	Ver.	Action By	Action	Result	Tally
7/7/2004	0	COMMON COUNCIL	ASSIGNED TO		
7/12/2004	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
7/15/2004	0	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	5:0
7/21/2004	0	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
7/27/2004	0	COMMON COUNCIL	ADOPTED	Pass	15:0
8/5/2004	0	MAYOR	SIGNED		