

## City of Milwaukee

## Legislation Details

| File #:         | 031441   | Version:  | 0 |               |                        |        |       |  |
|-----------------|--|-----------|---|---------------|------------------------|--------|-------|--|
| Туре:           | Resolution   |           |   | Status:       | Passed                 |        |       |  |
| File created:   | 2/10/2004  |           |   | In control:   | PUBLIC SAFETY COMMITTE | E      |       |  |
| On agenda:      |  |           |   | Final action: | 3/2/2004               |        |       |  |
| Effective date: |  |           |   |               |                        |        |       |  |
| Title:          | Resolution relative to application, acceptance and funding of the Federally Qualified Health Center Grant. |           |   |               |                        |        |       |  |
| Sponsors:       | CHAIR  |           |   |               |                        |        |       |  |
| Indexes:        | FEDERAL GRANTS, HEALTH CARE  |           |   |               |                        |        |       |  |
| Attachments:    | 1. Health Dept. Cover Letter.pdf, 2. Fiscal Note.pdf, 3. Fiscal Analysis.pdf                               |           |   |               |                        |        |       |  |
| Date            | Ver. Action B  | у         |   | Act           | ion                    | Result | Tally |  |
| 2/10/2004       | 0 COMM   | ON COUNCI | L | AS            | SIGNED TO              |        |       |  |

| 2/10/2004 | 0 | COMMON COUNCIL          | ASSIGNED TO              |      |      |  |
|-----------|---|-------------------------|--------------------------|------|------|--|
| 2/23/2004 |   | PUBLIC SAFETY COMMITTEE | RECOMMENDED FOR ADOPTION | Pass | 5:0  |  |
| 3/2/2004  | 0 | COMMON COUNCIL          | ADOPTED                  | Pass | 13:0 |  |
| 11/5/2013 |   | COMMON COUNCIL          | HEARING NOTICES SENT     |      |      |  |
| 11/5/2013 |   | COMMON COUNCIL          | HEARING NOTICES SENT     |      |      |  |
| 4/2/2014  | 0 | COMMON COUNCIL          | SIGNED                   |      |      |  |