



## Legislation Details

**File #:** 030999 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 11/5/2003 **In control:** ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:** **Final action:** 11/25/2003

**Effective date:**

**Title:** Reappointment of Stewart Johnson to the Business Improvement District Board No. 4 (Mitchell Street) by the Mayor. (12th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 04

**Attachments:** 1. Appt. Letter.pdf, 2. Attendance Record.PDF

Date	Ver.	Action By	Action	Result	Tally
11/5/2003	0	COMMON COUNCIL	ASSIGNED TO		
11/10/2003	0	ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
11/17/2003	0	ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
11/25/2003	0	COMMON COUNCIL	CONFIRMED	Pass	16:0