



## Legislation Details (With Text)

**File #:** 030874 **Version:** 0  
**Type:** Communication-Report **Status:** Placed On File  
**File created:** 10/14/2003 **In control:** LICENSES COMMITTEE  
**On agenda:** **Final action:** 11/5/2003  
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**Title:** Communication from the Milwaukee Water Works transmitting their 2002 Annual Report.  
**Sponsors:** THE CHAIR  
**Indexes:** REPORTS AND STUDIES, WATER WORKS  
**Attachments:** 1. Water Works cover letter.PDF, 2. Report.pdf

Date	Ver.	Action By	Action	Result	Tally
10/14/2003	0	COMMON COUNCIL	ASSIGNED TO		
10/17/2003	0	LICENSES COMMITTEE	HEARING NOTICES SENT		
10/17/2003	0	LICENSES COMMITTEE	HEARING NOTICES SENT		
10/17/2003	0	LICENSES COMMITTEE	HEARING NOTICES SENT		
10/21/2003	0	LICENSES COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	3:0
11/5/2003	0	COMMON COUNCIL	PLACED ON FILE	Pass	16:0

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Original

The Chair  
Communication from the Milwaukee Water Works transmitting their 2002 Annual Report.  
Water Works  
CL  
10/13/03