

## City of Milwaukee

## Legislation Details

| File #:         | 030  | 826               | Version:         | 0    |              |         |             |             |          |       |  |
|-----------------|--|-------------------|------------------|------|--------------|---------|-------------|-------------|----------|-------|--|
| Туре:           | Con  | Communication     |                  |      | Status:      | Dea     | d           |             |          |       |  |
| File created:   | 9/23   | 9/23/2003         |                  |      | In control:  | JUD     | ICIARY & LE | GISLATION C | OMMITTEE |       |  |
| On agenda:      |  |                   |                  |      | Final action | : 11/5  | /2003       |             |          |       |  |
| Effective date: |  |                   |                  |      |              |         |             |             |          |       |  |
| Title:          | Communication from the City Attorney's Office transmitting a communication from Linda Hamelin relative to property damage. |                   |                  |      |              |         |             |             |          |       |  |
| Sponsors:       | THE  | E CHAIR           |                  |      |              |         |             |             |          |       |  |
| Indexes:        | CLAIMS   |                   |                  |      |              |         |             |             |          |       |  |
| Attachments:    | 1. City Attorney Letter.PDF, 2. Claim.PDF  |                   |                  |      |              |         |             |             |          |       |  |
| Date            | Ver.   | Action By         |                  |      |              | Action  |             |             | Result   | Tally |  |
| 9/23/2003       | 0  | СОММО             | N COUNC          | IL   |              | ASSIGNE | ED TO       |             |          |       |  |
| 10/20/2003      | 0  | JUDICIA<br>COMMIT | RY & LEGI<br>TEE | SLAT | ION I        | HEARING | G NOTICES S | ENT         |          |       |  |
| 10/20/2003      | 0  | JUDICIA<br>COMMIT | RY & LEGI<br>TEE | SLAT | ION I        | HEARING | S NOTICES S | ENT         |          |       |  |
| 10/20/2003      | 0  | JUDICIA<br>COMMIT | RY & LEGI<br>TEE | SLAT | ION I        | HEARING | G NOTICES S | ENT         |          |       |  |

|            |   | COMMITTEE               |  |      |      |
|------------|---|-------------------------|--|------|------|
| 10/27/2003 | 0 | JUDICIARY & LEGISLATION | RECOMMENDED FOR                          | Pass | 5:0  |
|            |   | COMMITTEE               | DISALLOWANCE & INDEF.                    |      |      |
|            |   |                         | POSTPONEMENT                             |      |      |
| 11/5/2003  | 0 | COMMON COUNCIL          | DISALLOWED AND INDEFINITELY<br>POSTPONED | Pass | 16:0 |