

## City of Milwaukee

## Legislation Details

| File #:         | 030614   | Version:  | 2 |               |                         |  |  |
|-----------------|--|-----------|---|---------------|-------------------------|--|--|
| Туре:           | Ordinance  |           |   | Status:       | Passed                  |  |  |
| File created:   | 9/3/2003   |           |   | In control:   | PUBLIC SAFETY COMMITTEE |  |  |
| On agenda:      |  |           |   | Final action: | 11/5/2003               |  |  |
| Effective date: |  |           |   |               |                         |  |  |
| Title:          | A substitute ordinance relating to parking controls in various Aldermanic Districts. |           |   |               |                         |  |  |
| Sponsors:       | THE CHAIR  |           |   |               |                         |  |  |
| Indexes:        | PARKING RE   | EGULATION | S |               |                         |  |  |
| Attachments:    | 1. Fiscal note.pdf, 2. DPW-Infra. letters.PDF  |           |   |               |                         |  |  |

| Date       | Ver. | Action By               | Action                  | Result | Tally |
|------------|------|-------------------------|-------------------------|--------|-------|
| 9/3/2003   | 0    | COMMON COUNCIL          | ASSIGNED TO             |        |       |
| 10/14/2003 | 1    | CITY CLERK              | DRAFT SUBMITTED         |        |       |
| 10/17/2003 | 0    | PUBLIC SAFETY COMMITTEE | HEARING NOTICES SENT    |        |       |
| 10/17/2003 | 0    | PUBLIC SAFETY COMMITTEE | HEARING NOTICES SENT    |        |       |
| 10/17/2003 | 0    | PUBLIC SAFETY COMMITTEE | HEARING NOTICES SENT    |        |       |
| 10/23/2003 | 1    | PUBLIC SAFETY COMMITTEE | RECOMMENDED FOR PASSAGE | Pass   | 5:0   |
| 10/23/2003 | 2    | PUBLIC SAFETY COMMITTEE | RECOMMENDED FOR PASSAGE | Pass   | 5:0   |
| 10/23/2003 | 1    | PUBLIC SAFETY COMMITTEE | RECONSIDERED            | Pass   | 5:0   |
| 11/5/2003  | 2    | COMMON COUNCIL          | PASSED                  | Pass   | 16:0  |
| 11/7/2003  | 2    | MAYOR                   | SIGNED                  |        |       |
| 11/21/2003 | 2    | CITY CLERK              | PUBLISHED               |        |       |