

City of Milwaukee

Legislation Details (With Text)

| File #: | 030 | 600 | Version: 0 | | | | | |
|-----------------|--|--|--------------|--------------|--------------------------|--------|-------|--|
| Туре: | Moti | ion | | Status: | Passed | | | |
| File created: | 9/3/2 | 2003 | | In control: | LICENSES COMMITTEE | | | |
| On agenda: | | | | Final action | n: 3/2/2004 | | | |
| Effective date: | | | | | | | | |
| Title: | Motion to approve recommendations of the Utilities and Licenses Committee relative to issuance, denial, renewal, nonrenewal, suspension or revocation of licenses and extension of premises. | | | | | | | |
| Sponsors: | THE | THE CHAIR | | | | | | |
| Indexes: | ALC | ALCOHOL - REGULATION AND LICENSING, LICENSE REVOCATION, LICENSES | | | | | | |
| Attachments: | License Applications.pdf, 2. License Applications and Actions.pdf, 3. Diamond transcript.pdf, 4. Letters sent after Council.PDF, 5. Grant List.pdf, 6. Transcript-Park East.pdf, 7. Transcript-Athens.pdf, License Applications -Special Mtg. 3-2-04.pdf, 9. License Applications and Actions- Special Mtg. 3-2-04.pdf | | | | | | | |
| Date | Ver. | Action B | ý | | Action | Result | Tally | |
| 9/3/2003 | 0 | COMMO | ON COUNCIL | | ASSIGNED TO | | | |
| 2/11/2004 | 0 | LICENS | SES COMMITTE | E | HEARING NOTICES SENT | | | |
| 2/18/2004 | 0 | LICENS | SES COMMITTE | E | RECOMMENDED FOR APPROVAL | Pass | 4:0 | |
| 3/2/2004 | 0 | LICENS | SES COMMITTE | E | RECONSIDERED | Pass | 4:0 | |
| 3/2/2004 | 0 | COMMO | ON COUNCIL | | AMENDED | Fail | 5:8 | |
| 3/2/2004 | 0 | COMMO | ON COUNCIL | | APPROVED | Pass | 12:1 | |
| 3/2/2004 | 0 | LICENS | SES COMMITTE | E | RECOMMENDED FOR APPROVAL | Pass | 4:0 | |
| 030600 | | | | | | | | |

THE CHAIR

Motion to approve recommendations of the Utilities and Licenses Committee relative to issuance, denial, renewal, nonrenewal, suspension or revocation of licenses and extension of premises.

The Common Council of the City of Milwaukee hereby accepts the recommendations of the Utilities and Licenses Committee as contained in the listings attached to this file.

City Clerk LME:dkf

8/28/03