



## Legislation Details

**File #:** 030406 **Version:** 1  
**Type:** Resolution **Status:** Passed  
**File created:** 6/24/2003 **In control:** FINANCE & PERSONNEL COMMITTEE  
**On agenda:** **Final action:** 7/15/2003  
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**Title:** Substitute resolution authorizing contracts for health maintenance organizations for 2004, fee-for-service dental plans for 2004-2005 and 2006 and flexible benefits program for 2004-2005 and 2006.

**Sponsors:** THE CHAIR

**Indexes:** AGREEMENTS, HEALTH CARE, HEALTH INSURANCE, WAGES AND BENEFITS

**Attachments:** 1. DER Cover Letter.PDF, 2. CC FP RFP 2003 cover letter.pdf, 3. Appendix A - HMO RFP.pdf, 4. Appendix B - Scoring Sheet Setting.pdf, 5. Appendix C - Financial Analysis.pdf, 6. Appendix D - Scoring Summary.pdf, 7. Appendix E - Qualitative Scoring Sheet.pdf, 8. Budget reply.PDF, 9. Fiscal Review Analysis.pdf, 10. Fiscal note.pdf

Date	Ver.	Action By	Action	Result	Tally
6/24/2003	0	COMMON COUNCIL	ASSIGNED TO		
6/25/2003		FINANCE & PERSONNEL COMMITTEE	REFERRED TO		
6/25/2003		FINANCE & PERSONNEL COMMITTEE	REFERRED TO		
7/2/2003	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
7/2/2003	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
7/9/2003	1	CITY CLERK	DRAFT SUBMITTED		
7/9/2003	1	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	4:0
7/15/2003	1	COMMON COUNCIL	ADOPTED	Pass	16:0
7/24/2003	1	MAYOR	SIGNED		