



Legislation Details

File #: 030310 **Version:** 2

Type: Resolution **Status:** Passed

File created: 6/3/2003 **In control:** PUBLIC SAFETY COMMITTEE

On agenda: **Final action:** 7/31/2003

Effective date:

Title: Substitute resolution relating to the expenditure of \$12,000 for a public education program relating to firearm violence.

Sponsors: ALD. MURPHY

Indexes: CRIME PREVENTION, DANGEROUS WEAPONS, FIREARMS

Attachments: 1. City Atty Letter.PDF, 2. Contract.PDF, 3. Fiscal note.pdf, 4. Exhibit A - Report.PDF, 5. Fiscal review analysis.pdf, 6. Ceasefire report.PDF, 7. City Atty. letter.PDF, 8. City Atty. letter, amended contract and Exhibit A.PDF, 9. Sub. 1 Fiscal note.pdf, 10. Sub. 1 Fiscal Review Analysis.pdf, 11. Sub. 2 Fiscal note.pdf, 12. Sub. 2 Fiscal Review Analysis.pdf

Date	Ver.	Action By	Action	Result	Tally
6/3/2003	0	COMMON COUNCIL	ASSIGNED TO		
6/5/2003	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
6/5/2003	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
6/5/2003	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
6/12/2003	0	PUBLIC SAFETY COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0
7/10/2003	1	CITY CLERK	DRAFT SUBMITTED		
7/17/2003	1	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
7/17/2003	1	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
7/23/2003	2	CITY CLERK	DRAFT SUBMITTED		
7/24/2003	1	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
7/31/2003	2	COMMON COUNCIL	ADOPTED	Pass	17:0
8/5/2003	2	MAYOR	SIGNED		