



## Legislation Details

**File #:** 021746 **Version:** 1

**Type:** Resolution **Status:** Passed

**File created:** 3/25/2003 **In control:** FINANCE & PERSONNEL COMMITTEE

**On agenda:** **Final action:** 4/15/2003

**Effective date:**

**Title:** Substitute resolution relative to acceptance and funding of the Healthy Homes Demonstration Project Grant.

**Sponsors:** THE CHAIR

**Indexes:** FEDERAL GRANTS, HEALTH CARE

**Attachments:** 1. Fiscal Note.pdf, 2. Health Department Cover Letter.pdf, 3. Grant analysis.PDF, 4. Operating grant.PDF, 5. Sub. 1 Fiscal note.pdf, 6. Fiscal Review Analysis.pdf, 7. Budget reply.PDF

Date	Ver.	Action By	Action	Result	Tally
3/25/2003	0	COMMON COUNCIL	ASSIGNED TO		
3/25/2003	1	CITY CLERK	DRAFT SUBMITTED		
3/26/2003	1	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
3/26/2003	1	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
4/2/2003	1	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
4/2/2003	1	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
4/3/2003	1	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	4:0
4/9/2003	1	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
4/15/2003	1	COMMON COUNCIL	ADOPTED	Pass	16:0
4/16/2003	1	MAYOR	SIGNED		