

# City of Milwaukee

200 E. Wells Street Milwaukee, Wisconsin 53202

## Legislation Details (With Text)

**File #**: 021745 **Version**: 0

Type: Resolution Status: Passed

File created: 3/25/2003 In control: FINANCE & PERSONNEL COMMITTEE

On agenda: Final action: 4/15/2003

Effective date:

Title: Resolution relative to application, acceptance and funding of the Fight Asthma Milwaukee Allies Grant.

(Health Department)

Sponsors: THE CHAIR

Indexes: HEALTH CARE, STATE GRANTS

Attachments: 1. Health Department Cover Letter.pdf, 2. Fiscal Note.pdf, 3. Grant Analysis.PDF, 4. Grant

Budget.PDF, 5. Fiscal Review Analysis.pdf, 6. Budget reply.PDF

Date	Ver.	Action By	Action	Result	Tally
3/25/2003	0	COMMON COUNCIL	ASSIGNED TO		
3/26/2003	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
3/26/2003	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
4/2/2003	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
4/2/2003	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
4/3/2003	0	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	4:0
4/9/2003	0	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
4/15/2003	0	COMMON COUNCIL	ADOPTED	Pass	16:0
4/16/2003	0	MAYOR	SIGNED		

021745 Original

The Chair

Resolution relative to application, acceptance and funding of the Fight Asthma Milwaukee Allies Grant. (Health Department)

This resolution authorizes the Health Department to apply, accept and fund the Fight Asthma Milwaukee Allies Grant project from the Children's Hospital of Wisconsin in the amount of \$111,959 consisting of \$84,180 provided by the grantor and \$27,779 in City share costs. The purpose of the project will be to support care coordination and case management for children who receive emergency department services due to the severity of their asthma.

Whereas, The City of Milwaukee appears to be eligible for grant funds from Children's Hospital of Wisconsin to support care coordination and case management for children who receive emergency department services due to the severity of their asthma; and

Whereas, The operation of this grant project from 01/01/03 to 12/31/03 would cost \$111,959 consisting of \$84,180 provided by the grantor and \$27,779 in City share costs;

#### File #: 021745, Version: 0

now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that the Health Department shall accept this grant without further approval unless the terms of the grant change as indicated in Common Council File 940843 (Grant Ordinance); and, be it

Further Resolved, That the City Comptroller is authorized to:

1. Commit funds within the Project/Grant Parent of the 2003 Special Revenue-Grant and Aid Projects Fund, the following amounts for the project titled Fight Asthma Milwaukee Allies Grant:

GR0000300000 Project/Grant Fund 0150 9990 Orq Program 0001 0000 Budget Year Subclass R999 Account 000600 Project Grantor Share \$84,180 Amount

2. Create the necessary Grant and Aid Project/Grant and Project/Grant Levels; budget

- against these Project/Grant values the amount required under the grant agreement;
- 3. Establish the necessary City Share Project Values; and, be it

Further Resolved, That these funds are budgeted to the Health Department which is authorized to:

- 1. Expend from the amount budgeted sums for specified purposes as indicated in the grant budget and incur costs consistent with the award date;
- 2. Expend from the 2003 grant budget funds for training and out-of-town travel by departmental staff; and, be it

Further Resolved, That the Common Council directs that the 2003 Positions Ordinance C.C. File Number 020487, should be amended as follows:

<u>Health Department</u>

Home Environmental Health Division Fight Asthma Milwaukee Allies Grant

Add:

Office Assistant II (RR)

Amend footnote (RR) as follows:

To expire 12/31/03 unless the Fight Asthma Milwaukee Allies Grant, available from Children's Hospital of Wisconsin is extended;

And, under the

Childhood Lead Poisoning Prevention Grant

Delete:

(1) Office Assistant II (W) (RR)

### File #: 021745, Version: 0

### Add:

(1) Office Assistant II (W)

HEALTH DEPARTMENT

JN 03-18-03 fightasthmares