



## Legislation Details

**File #:** 021675 **Version:** 0

**Type:** Appointment **Status:** Placed On File

**File created:** 3/4/2003 **In control:** ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:** **Final action:** 4/15/2003

**Effective date:**

**Title:** Appointment of Michael Olson to the Business Improvement District Board No. 11 (Brady Street) by the Mayor.

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 11

**Attachments:** 1. Appt. Letter.PDF

Date	Ver.	Action By	Action	Result	Tally
3/4/2003	0	COMMON COUNCIL	ASSIGNED TO		
3/6/2003	0	ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
3/6/2003	0	ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
3/27/2003	0	ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
4/7/2003	0	ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	4:0
4/15/2003	0	COMMON COUNCIL	PLACED ON FILE	Pass	16:0