



Legislation Details

File #: 021212 **Version:** 4

Type: Resolution **Status:** Passed

File created: 11/26/2002 **In control:** JUDICIARY & LEGISLATION COMMITTEE

On agenda: **Final action:** 6/24/2003

Effective date:

Title: Substitute resolution directing the Intergovernmental Relations Division-Department of Administration to seek introduction and passage of state legislation relating to Mayoral appointment of fire and police chiefs in first class cities.

Sponsors: ALD. MURPHY, ALD. BOHL, Fredrick Gordon

Indexes: APPOINTMENTS, FIRE AND POLICE COMMISSION, FIRE DEPARTMENT, POLICE DEPARTMENT

Attachments: 1. Fiscal Note.pdf, 2. Legislative Reference Bureau research materials.PDF

Date	Ver.	Action By	Action	Result	Tally
11/26/2002	0	COMMON COUNCIL	ASSIGNED TO		
12/3/2002		PUBLIC SAFETY COMMITTEE	REFERRED TO		
12/30/2002	1	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
12/30/2002	1	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
1/7/2003	1	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
1/7/2003	1	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
1/7/2003	1	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
1/7/2003	1	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
1/9/2003	4	PUBLIC SAFETY COMMITTEE	SUBSTITUTED	Pass	4:0
1/9/2003	2	PUBLIC SAFETY COMMITTEE	SUBSTITUTED	Pass	4:0
1/9/2003	3	PUBLIC SAFETY COMMITTEE	SUBSTITUTED	Pass	4:0
1/9/2003	4	PUBLIC SAFETY COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	4:0
1/9/2003	2	CITY CLERK	DRAFT SUBMITTED		
1/9/2003	3	CITY CLERK	DRAFT SUBMITTED		
1/9/2003	4	CITY CLERK	DRAFT SUBMITTED		
1/13/2003	1	JUDICIARY & LEGISLATION COMMITTEE	NOT ACTED ON		
6/5/2003	4	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
6/5/2003	4	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
6/5/2003	4	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
6/5/2003	4	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		

6/6/2003	4	JUDICIARY & LEGISLATION COMMITTEE	HEARING NOTICES SENT		
6/12/2003	4	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	4:1
6/16/2003	4	JUDICIARY & LEGISLATION COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	4:0
6/24/2003	4	COMMON COUNCIL	ADOPTED	Pass	14:2
7/7/2003	4	MAYOR	SIGNED		