



## Legislation Details

**File #:** 021075      **Version:** 0

**Type:** Communication-Report      **Status:** Placed On File

**File created:** 11/6/2002      **In control:** JUDICIARY & LEGISLATION COMMITTEE

**On agenda:**      **Final action:** 11/26/2002

**Effective date:**

**Title:** Communication from Water Works relative to the Water Main Replacement Program.

**Sponsors:** THE CHAIR

**Indexes:** REPORTS AND STUDIES, WATER MAINS, WATER WORKS

**Attachments:** 1. Water Works Cover Letter.PDF, 2. Water Works Report.PDF

| Date       | Ver. | Action By                         | Action                          | Result | Tally |
|------------|------|-----------------------------------|---------------------------------|--------|-------|
| 11/6/2002  | 0    | COMMON COUNCIL                    | ASSIGNED TO                     |        |       |
| 11/11/2002 | 0    | JUDICIARY & LEGISLATION COMMITTEE | HEARING NOTICES SENT            |        |       |
| 11/11/2002 | 0    | JUDICIARY & LEGISLATION COMMITTEE | HEARING NOTICES SENT            |        |       |
| 11/18/2002 | 0    | JUDICIARY & LEGISLATION COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass   | 5:0   |
| 11/26/2002 | 0    | COMMON COUNCIL                    | PLACED ON FILE                  | Pass   | 16:0  |