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Sponsors: THE CHAIR

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Attachments: 1. Health Dept. cover letter.pdf, 2. Fiscal Note.pdf, 3. Grant Analysis.PDF, 4. Fiscal Review Analysis.pdf

Date	Ver.	Action By	Action	Result	Tally
6/28/2002	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
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020408
Original

The Chair

Resolution relative to application for the Asthma Demonstration Project.
(Health Department)

This resolution authorizes the Health Department to apply for the Asthma Demonstration Grant Project from the United States Environmental Protection Agency. This community-based in-home asthma environmental education and management grant will support public health nurse case managers who will visually assess environmental asthma triggers in the home environment and provide education and support to families to remediate existing allergens.

Whereas, The City of Milwaukee appears to be eligible for grant funds from the United States Environmental Protection Agency to support public health nurse case managers who will visually assess environmental asthma triggers in the home environment and provide education and support to families to remediate existing allergens; now, therefore, be it

Resolved, By the Common Council of the City of Milwaukee, that application to the United States Environmental Protection Agency is authorized.

HEALTH DEPARTMENT

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