



## Legislation Details

**File #:** 020026 **Version:** 0

**Type:** Resolution **Status:** Passed

**File created:** 4/23/2002 **In control:** PUBLIC SAFETY COMMITTEE

**On agenda:** **Final action:** 5/14/2002

**Effective date:**

**Title:** Resolution relative to application of a Federal Emergency Management Agency Assistance to Firefighters Grant Program. (Fire Department)

**Sponsors:** THE CHAIR

**Indexes:** FEDERAL GRANTS, FIRE PREVENTION

**Attachments:** 1. Fiscal Note.pdf, 2. Fire Dept. Cover Letter.pdf, 3. Grant Analysis.pdf, 4. Fiscal Review Analysis.PDF

| Date      | Ver. | Action By               | Action                   | Result | Tally |
|-----------|------|-------------------------|--------------------------|--------|-------|
| 4/23/2002 | 0    | COMMON COUNCIL          | ASSIGNED TO              |        |       |
| 4/25/2002 | 0    | PUBLIC SAFETY COMMITTEE | HEARING NOTICES SENT     |        |       |
| 4/25/2002 | 0    | PUBLIC SAFETY COMMITTEE | HEARING NOTICES SENT     |        |       |
| 5/2/2002  | 0    | PUBLIC SAFETY COMMITTEE | RECOMMENDED FOR ADOPTION | Pass   | 4:0   |
| 5/14/2002 | 0    | COMMON COUNCIL          | ADOPTED                  | Pass   | 17:0  |
| 5/23/2002 | 0    | MAYOR                   | SIGNED                   |        |       |