



Legislation Details

File #: 131083 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 12/17/2013 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

On agenda: **Final action:** 3/4/2014

Effective date:

Title: Reappointment of Fletcher Crawford, Jr. to the Business Improvement District #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 08

Attachments: 1. Resume, 2. Appointment Letter, 3. Attendance Record, 4. Hearing Notice, 5. Oath of Office

| Date | Ver. | Action By | Action | Result | Tally |
|------------|------|--|------------------------------|--------|-------|
| 12/17/2013 | 0 | COMMON COUNCIL | ASSIGNED TO | Fail | |
| 2/3/2014 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 2/10/2014 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HELD TO CALL OF THE CHAIR | Pass | 5:0 |
| 2/14/2014 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 2/14/2014 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 2/14/2014 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 2/19/2014 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 2/24/2014 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass | 3:0 |
| 3/4/2014 | 0 | COMMON COUNCIL | CONFIRMED | Pass | 14:0 |