

## City of Milwaukee

## Legislation Details

| File #:         | 131228  | Version:   | 0 |               |                            |        |       |  |  |
|-----------------|---|------------|---|---------------|----------------------------|--------|-------|--|--|
| Туре:           | Resolution  |            |   | Status:       | Passed                     |        |       |  |  |
| File created:   | 12/17/2013  |            |   | In control:   | FINANCE & PERSONNEL COMMIT | TEE    |       |  |  |
| On agenda:      |   |            |   | Final action: | 1/22/2014                  |        |       |  |  |
| Effective date: |   |            |   |               |                            |        |       |  |  |
| Title:          | Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$6,270,000 for providing financial assistance to blight elimination, slum clearance, community development, redevelopment and urban renewal programs and projects. |            |   |               |                            |        |       |  |  |
| Sponsors:       | THE CHAIR   |            |   |               |                            |        |       |  |  |
| Indexes:        | COMMUNITY DEVELOPMENT, GENERAL OBLIGATION BONDS, REDEVELOPMENT, URBAN   |            |   |               |                            |        |       |  |  |
| Attachments:    | 1. Comptroller Letter, 2. Hearing Notice List, 3. Fiscal Note, 4. Publication Notice  |            |   |               |                            |        |       |  |  |
| Date            | Ver. Action B   | у          |   | Act           | ion                        | Result | Tally |  |  |
| 12/17/2013      | 0 COMM  | ON COUNCIL | _ | AS            | SIGNED TO                  |        |       |  |  |
|                 |   |            |   |               |                            |        |       |  |  |

| 12/17/2013 | 0 | COMMON COUNCIL                   | ASSIGNED TO              |      |     |
|------------|---|----------------------------------|--------------------------|------|-----|
| 1/10/2014  | 0 | FINANCE & PERSONNEL<br>COMMITTEE | HEARING NOTICES SENT     |      |     |
| 1/15/2014  | 0 | FINANCE & PERSONNEL<br>COMMITTEE | RECOMMENDED FOR ADOPTION | Pass | 5:0 |
| 1/22/2014  | 0 | COMMON COUNCIL                   |                          |      |     |
| 1/31/2014  | 0 | MAYOR                            | SIGNED                   |      |     |
| 2/5/2014   | 0 | CITY CLERK                       | PUBLISHED                |      |     |