



Legislation Details

File #: 010801 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 10/12/2001 **In control:** ECONOMIC DEVELOPMENT COMMITTEE

On agenda: **Final action:** 11/6/2001

Effective date:

Title: Appointment of Jeffrey Sherman to the Business Improvement District #20 (E. North Avenue) by the Mayor. (3rd Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 20

Attachments: 1. Mayor's Appt. Letter.pdf

Date	Ver.	Action By	Action	Result	Tally
10/12/2001	0	COMMON COUNCIL	ASSIGNED TO		
10/19/2001	0	ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
10/19/2001	0	ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
10/29/2001	0	ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
11/6/2001	0	COMMON COUNCIL	CONFIRMED	Pass	16:0