



Legislation Details

File #: 131081 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 11/26/2013 **In control:** COMMON COUNCIL

On agenda: **Final action:** 12/17/2013

Effective date:

Title: Appointment of Ashley Booth to the Business Improvement District #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 08

Attachments: 1. Appointment Letter, 2. Resume, 3. Hearing Notice List, 4. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
11/26/2013	0	COMMON COUNCIL	ASSIGNED TO		
12/3/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
12/3/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
12/3/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
12/4/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
12/4/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
12/9/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
12/17/2013	0	COMMON COUNCIL	CONFIRMED	Pass	14:0