



Legislation Details

File #: 991388 **Version:** 0

Type: Appointment **Status:** Placed On File

File created: 12/17/1999 **In control:** ECONOMIC DEVELOPMENT COMMITTEE

On agenda: **Final action:** 1/18/2000

Effective date:

Title: Reappointment of John Huston to the Business Improvement District Board #9 (Water Street) by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 09

Attachments:

Date	Ver.	Action By	Action	Result	Tally
12/17/1999	0	COMMON COUNCIL	ASSIGNED TO		
12/21/1999	0	ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
1/10/2000	0	ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	4:0
1/18/2000	0	COMMON COUNCIL	PLACED ON FILE	Pass	16:0