



## Legislation Details

**File #:** 990163      **Version:** 1

**Type:** Resolution      **Status:** Placed On File

**File created:** 4/20/1999      **In control:** ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 11/26/2002

**Effective date:**

**Title:** Substitute resolution approving the First Amendment to the 1999 Operating Plan for Business Improvement District No. 2 (Historic Third Ward).

**Sponsors:** ALD. HENNINGSSEN

**Indexes:** BUSINESS IMPROVEMENT DISTRICT 02, PLANNING

**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
4/20/1999	0	COMMON COUNCIL	ASSIGNED TO		
4/21/1999		ECONOMIC DEVELOPMENT COMMITTEE	REFERRED TO		
4/23/1999	0	ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
4/26/1999	1	CITY CLERK	DRAFT SUBMITTED		
4/26/1999	0	ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
4/26/1999	0	ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
5/3/1999	0	ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0
5/18/1999	1	ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
5/25/1999	1	ECONOMIC DEVELOPMENT COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0
11/11/2002	1	ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
11/26/2002	1	COMMON COUNCIL	PLACED ON FILE	Pass	16:0
11/26/2002	1	ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0