



## Legislation Details

**File #:** 130495 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 9/4/2013 **In control:** COMMON COUNCIL

**On agenda:** **Final action:** 9/24/2013

**Effective date:**

**Title:** Appointment of Cameran Patterson to the 4th Aldermanic District representative to the Youth Council.

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, YOUTH COUNCIL

**Attachments:** 1. Resume, 2. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
9/4/2013	0	COMMON COUNCIL	ASSIGNED TO		
9/11/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
9/11/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
9/17/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
9/24/2013	0	COMMON COUNCIL	CONFIRMED	Pass	15:0