

## City of Milwaukee

## Legislation Details

| File #:         | 1218   | 07        | Version: 1     |               |                |        |       |  |  |  |
|-----------------|--|-----------|----------------|---------------|----------------|--------|-------|--|--|--|
| Туре:           | Reso   | lution    |                | Status:       | Passed         |        |       |  |  |  |
| File created:   | 4/9/20   | 013       |                | In control:   | COMMON COUNCIL |        |       |  |  |  |
| On agenda:      |  |           |                | Final action: | 4/30/2013      |        |       |  |  |  |
| Effective date: |  |           |                |               |                |        |       |  |  |  |
| Title:          | Substitute resolution requesting Milwaukee County to cooperate with the City's Department of Public Works in developing amenities in Copernicus Park that would enhance the park and provide storm water management areas, and urging the Milwaukee County Board to adopt a policy to work cooperatively with the City to develop similar amenities in other County parks. |           |                |               |                |        |       |  |  |  |
| Sponsors:       | ALD.   | WITKOV    | VSKI, ALD. BOH | L             |                |        |       |  |  |  |
| Indexes:        | PARKS, STORMWATER MANAGEMENT   |           |                |               |                |        |       |  |  |  |
| Attachments:    | 1. Hearing Notice List   |           |                |               |                |        |       |  |  |  |
| Date            | Ver.   | Action By | ,              | Ad            | tion           | Result | Tally |  |  |  |
| 4/9/2013        | 0  | СОММО     | N COUNCIL      | A             | SSIGNED TO     |        |       |  |  |  |

| Date      | ver. | Асцоп Бу                             | Action                   | Result | Tany |
|-----------|------|--------------------------------------|--------------------------|--------|------|
| 4/9/2013  | 0    | COMMON COUNCIL                       | ASSIGNED TO              |        |      |
| 4/16/2013 | 0    | JUDICIARY & LEGISLATION<br>COMMITTEE | HEARING NOTICES SENT     |        |      |
| 4/16/2013 | 0    | JUDICIARY & LEGISLATION<br>COMMITTEE | HEARING NOTICES SENT     |        |      |
| 4/16/2013 | 0    | JUDICIARY & LEGISLATION<br>COMMITTEE | HEARING NOTICES SENT     |        |      |
| 4/22/2013 | 0    | JUDICIARY & LEGISLATION<br>COMMITTEE | RECOMMENDED FOR ADOPTION | Pass   | 5:0  |
| 4/30/2013 | 1    | COMMON COUNCIL                       | ADOPTED                  | Pass   | 15:0 |
| 5/9/2013  | 1    | MAYOR                                | SIGNED                   |        |      |
|           |      |                                      |                          |        |      |