



## Legislation Details (With Text)

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**Effective date:**

**Title:** Communication from the office of Environmental Sustainability relating to an update on the Mayor's Green Team and Sustainability Planning Process.

**Sponsors:** THE CHAIR

**Indexes:** ENVIRONMENTAL COLLABORATION OFFICE, REPORTS AND STUDIES

**Attachments:** 1. Hearing Notice List, 2. OES Presentation

| Date      | Ver. | Action By                                  | Action                          | Result | Tally |
|-----------|------|--|---------------------------------|--------|-------|
| 3/21/2013 | 0    | COMMON COUNCIL                             | ASSIGNED TO                     |        |       |
| 3/27/2013 | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT            |        |       |
| 3/27/2013 | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT            |        |       |
| 4/1/2013  | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass   | 5:0   |
| 4/9/2013  | 0    | COMMON COUNCIL                             | PLACED ON FILE                  | Pass   | 15:0  |

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ORIGINAL

Communication from the office of Environmental Sustainability relating to an update on the Mayor's Green Team and Sustainability Planning Process.

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3/5/13