



Legislation Details

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**Type:** Communication      **Status:** Placed On File

**File created:** 2/5/2013      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 2/27/2013

**Effective date:**

**Title:** Communication relating to the \$250,000 Economic Development Fund grant given to Sweet Water Organics.

**Sponsors:** ALD. DAVIS, ALD. HAMILTON

**Indexes:** AGRICULTURE, ECONOMIC DEVELOPMENT COMMITTEE FUND, GRANTS

**Attachments:** 1. Request Letter, 2. Executed Loan Agreement, 3. SWF Promotional Packet V4 2012, 4. Request for Loan Modification and Supporting Information, 5. SWOF Memo and Photos as of 02-14-13, 6. DCD PowerPoint Presentation, 7. Sweet Water Foundation Presentation, 8. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
2/5/2013	0	COMMON COUNCIL	ASSIGNED TO		
2/13/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
2/13/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
2/13/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
2/13/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
2/18/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
2/27/2013	0	COMMON COUNCIL	PLACED ON FILE	Pass	14:0