



## Legislation Details

**File #:** 121455      **Version:** 0  
**Type:** Resolution      **Status:** Passed  
**File created:** 2/5/2013      **In control:** COMMON COUNCIL  
**On agenda:**      **Final action:** 2/27/2013

**Effective date:**

**Title:** Resolution relating to application for a U.S. Department of Homeland Security Federal Emergency Management Agency Assistance to Firefighters - Fire Prevention Safety grant.

**Sponsors:** ALD. WITKOWSKI

**Indexes:** FIRE DEPARTMENT, FIRE PREVENTION, GRANTS

**Attachments:** 1. Grant Budget, 2. Fiscal Impact Statement, 3. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
2/5/2013	0	COMMON COUNCIL	ASSIGNED TO		
2/8/2013	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
2/14/2013	0	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
2/27/2013	0	COMMON COUNCIL	ADOPTED	Pass	14:0
3/4/2013	0	MAYOR	SIGNED		