



Legislation Details (With Text)

File #: 121451 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 2/5/2013 **In control:** COMMON COUNCIL

On agenda: **Final action:** 2/27/2013

Effective date:

Title: Appointment of John Griffith to the Business Improvement District #25 (Riverworks) by the Mayor. (6th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 25

Attachments: 1. Appointment Letter, 2. Resume, 3. Hearing Notice List, 4. Oath of Office

| Date | Ver. | Action By | Action | Result | Tally |
|-----------|------|--|------------------------------|--------|-------|
| 2/5/2013 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 2/13/2013 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 2/13/2013 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 2/13/2013 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 2/13/2013 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT | | |
| 2/18/2013 | 0 | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass | 5:0 |
| 2/27/2013 | 0 | COMMON COUNCIL | CONFIRMED | Pass | 14:0 |

121451
ORIGINAL

THE CHAIR

Appointment of John Griffith to the Business Improvement District #25 (Riverworks) by the Mayor. (6th Aldermanic District)

Mayor

PD

2/1/13