



## Legislation Details

**File #:** 111333 **Version:** 0

**Type:** Appointment **Status:** Confirmed

**File created:** 1/18/2012 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:** **Final action:** 6/12/2012

**Effective date:**

**Title:** Reappointment of David Bardon to the Business Improvement District Board #43 (South 27th Street) by the Mayor. (13th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 43

**Attachments:** 1. Appointment Letter, 2. Biography, 3. Attendance Record, 4. Hearing Notice List, 5. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
1/18/2012	0	COMMON COUNCIL	ASSIGNED TO		
5/31/2012	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
6/4/2012	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
6/12/2012	0	COMMON COUNCIL	CONFIRMED	Pass	15:0