



## Legislation Details

|                        |  |                      |                               |
|------------------------|--|----------------------|-------------------------------|
| <b>File #:</b>         | 111030   | <b>Version:</b>      | 1                             |
| <b>Type:</b>           | Resolution   | <b>Status:</b>       | Passed                        |
| <b>File created:</b>   | 11/30/2011   | <b>In control:</b>   | FINANCE & PERSONNEL COMMITTEE |
| <b>On agenda:</b>      |  | <b>Final action:</b> | 12/20/2011                    |
| <b>Effective date:</b> |  |                      |                               |
| <b>Title:</b>          | Substitute resolution relative to application, acceptance and funding of the Around the Corner to Better Health Grant from the Healthier Wisconsin Partnership Program (Medical College of Wisconsin). |                      |                               |
| <b>Sponsors:</b>       | THE CHAIR  |                      |                               |
| <b>Indexes:</b>        | GRANTS, HEALTH CARE  |                      |                               |
| <b>Attachments:</b>    | 1. Operating Grant Budget 2012-13, 2. Grant Analysis, 3. Fiscal Impact Statement, 4. Hearing Notice List   |                      |                               |

| Date       | Ver. | Action By                     | Action                                | Result | Tally |
|------------|------|-------------------------------|---------------------------------------|--------|-------|
| 11/30/2011 | 0    | COMMON COUNCIL                | ASSIGNED TO                           |        |       |
| 12/8/2011  | 0    | PUBLIC SAFETY COMMITTEE       | RECOMMENDED FOR ADOPTION AND ASSIGNED | Pass   | 4:0   |
| 12/12/2011 | 1    | FINANCE & PERSONNEL COMMITTEE | HEARING NOTICES SENT                  |        |       |
| 12/14/2011 | 1    | FINANCE & PERSONNEL COMMITTEE | RECOMMENDED FOR ADOPTION              | Pass   | 5:0   |
| 12/20/2011 | 1    | COMMON COUNCIL                | ADOPTED                               | Pass   | 15:0  |
| 12/27/2011 | 1    | MAYOR                         | SIGNED                                |        |       |