



Legislation Details

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**File created:** 9/7/2005      **In control:** JUDICIARY & LEGISLATION COMMITTEE

**On agenda:**      **Final action:** 10/18/2005

**Effective date:**

**Title:** Substitute resolution authorizing the return of real estate located at 2911 N. 11th St., in the 6th Aldermanic District of the City of Milwaukee to its former owner upon payment of all city and county tax liens and any special improvement bonds, with all interest and penalty thereon and all costs as sustained by the City in foreclosing and managing said real estate. (Anthony and Dana McCalla)

**Sponsors:** THE CHAIR

**Indexes:** IN REM JUDGMENTS

**Attachments:** 1. Request for Vacation of In Rem Judgment.PDF, 2. Fsical Note.pdf, 3. City Treasurer's Reply.PDF, 4. DNS Reply.pdf, 5. DCD Letter, 6. Health Dept. Letter 9-15-05, 7. Treasurer Office, 8. Health Dept. letter 9-29-05

| Date       | Ver. | Action By                         | Action                          | Result | Tally |
|------------|------|-----------------------------------|---------------------------------|--------|-------|
| 9/7/2005   | 0    | COMMON COUNCIL                    | ASSIGNED TO                     |        |       |
| 9/8/2005   | 0    | LICENSES COMMITTEE                | HEARING NOTICES SENT            |        |       |
| 9/15/2005  | 1    | CITY CLERK                        | DRAFT SUBMITTED                 |        |       |
| 9/19/2005  | 0    | JUDICIARY & LEGISLATION COMMITTEE | RECOMMENDED FOR ADOPTION        | Pass   | 5:0   |
| 9/27/2005  | 1    | COMMON COUNCIL                    | ASSIGNED TO                     | Pass   | 15:0  |
| 10/4/2005  | 1    | JUDICIARY & LEGISLATION COMMITTEE | HEARING NOTICES SENT            |        |       |
| 10/4/2005  | 1    | JUDICIARY & LEGISLATION COMMITTEE | HEARING NOTICES SENT            |        |       |
| 10/4/2005  | 1    | JUDICIARY & LEGISLATION COMMITTEE | HEARING NOTICES SENT            |        |       |
| 10/4/2005  | 1    | JUDICIARY & LEGISLATION COMMITTEE | HEARING NOTICES SENT            |        |       |
| 10/4/2005  | 1    | JUDICIARY & LEGISLATION COMMITTEE | HEARING NOTICES SENT            |        |       |
| 10/10/2005 | 1    | JUDICIARY & LEGISLATION COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass   | 5:0   |
| 10/18/2005 | 1    | COMMON COUNCIL                    | PLACED ON FILE                  | Pass   | 15:0  |