



## Legislation Details

**File #:** 130887      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 10/15/2013      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 11/26/2013

**Effective date:**

**Title:** Reappointment of Michael Gardner to the Business Improvement District #2 (Historic Third Ward) by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 02

**Attachments:** 1. Appointment Letter, 2. Attendance Record, 3. Resume, 4. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
10/15/2013	0	COMMON COUNCIL	ASSIGNED TO		
11/14/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
11/18/2013	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
11/26/2013	0	COMMON COUNCIL	CONFIRMED	Pass	15:0