



## Legislation Details

**File #:** 971312      **Version:** 0  
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**File created:** 11/25/1997      **In control:** FINANCE & PERSONNEL COMMITTEE  
**On agenda:**      **Final action:** 1/20/1998  
**Effective date:**  
**Title:** Resolution directing a study of provision of water service to neighboring localities.  
**Sponsors:** ALD. MURPHY, ALD. HENNINGSEN  
**Indexes:** REPORTS AND STUDIES, WATER  
**Attachments:**

Date	Ver.	Action By	Action	Result	Tally
11/25/1997	0	COMMON COUNCIL	ASSIGNED TO		
11/26/1997	0	FINANCE & PERSONNEL COMMITTEE	REFERRED TO		
11/26/1997		FINANCE & PERSONNEL COMMITTEE	REFERRED TO		
1/6/1998	0	LICENSES COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
1/20/1998	0	COMMON COUNCIL	PLACED ON FILE	Pass	16:0