



Legislation Details

File #: 240156 **Version:** 0
Type: Appointment **Status:** Confirmed
File created: 5/21/2024 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
On agenda: **Final action:** 6/11/2024
Effective date:
Title: Appointment of Nathan Zimmerman to the Business Improvement District #16 by the Mayor. (15th Aldermanic District)
Sponsors: THE CHAIR
Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 16
Attachments: 1. BID 16 - Zimmerman.pdf, 2. Resume - Zimmerman.pdf, 3. Bio - Zimmerman.pdf, 4. Information - Attendance Record - Zimmerman.pdf

Date	Ver.	Action By	Action	Result	Tally
5/21/2024	0	COMMON COUNCIL	ASSIGNED TO		
5/30/2024	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
6/11/2024	0	COMMON COUNCIL	CONFIRMED	Pass	12:0