



Legislation Details

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File created: 3/22/2022 **In control:** COMMON COUNCIL

On agenda: **Final action:** 7/2/2024

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Title: Communication from various City departments relating to the allocation of the second tranche of American Rescue Plan Act funding.

Sponsors: ALD. MURPHY

Indexes: FEDERAL GRANTS, MUNICIPAL FINANCE

Attachments: 1. ARPA Memo, 2. ARP Procurement Planning Timeline 04.07.2022 V.2, 3. ARPA Reporting Schedule, 4. ARPA Guidelines summary Mayor draft, 5. ARPA Project Status, 6. ARPCommunityEngagementUpdate4-11-22, 7. 2nd Tranche Proposed Course of Action 4-11-22, 8. ARP Project Performance Indicators By Priority Area, 9. ARPA Presentation, 10. Hearing Notice List

Date	Ver.	Action By	Action	Result	Tally
3/22/2022	0	COMMON COUNCIL	ASSIGNED TO		
4/13/2022	0	FINANCE & PERSONNEL COMMITTEE	HELD TO CALL OF THE CHAIR	Pass	5:0
6/26/2024	0	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR PLACING ON FILE	Pass	5:0
7/2/2024	0	COMMON COUNCIL	PLACED ON FILE	Pass	14:0