



Legislation Details

**File #:** 040719      **Version:** 0

**Type:** Resolution      **Status:** Passed

**File created:** 9/21/2004      **In control:** ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 10/11/2004

**Effective date:**

**Title:** Resolution declaring improved, tax-deed property surplus to municipal needs and authorizing sales in the 6th, 7th and 15th aldermanic districts. (DCD)

**Sponsors:** THE CHAIR

**Indexes:** PROPERTY SALES, SURPLUS PROPERTY

**Attachments:** 1. Fiscal Note.pdf, 2. CPC Letter.pdf

| Date       | Ver. | Action By                                     | Action                                | Result | Tally |
|------------|------|---|---------------------------------------|--------|-------|
| 9/21/2004  | 0    | COMMON COUNCIL                                | ASSIGNED TO                           |        |       |
| 9/22/2004  |      | PUBLIC WORKS COMMITTEE                        | REFERRED TO                           |        |       |
| 9/23/2004  | 0    | PUBLIC WORKS COMMITTEE                        | HEARING NOTICES SENT                  |        |       |
| 9/29/2004  | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT                  |        |       |
| 9/29/2004  | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT                  |        |       |
| 9/29/2004  | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT                  |        |       |
| 9/29/2004  | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT                  |        |       |
| 9/29/2004  | 0    | PUBLIC WORKS COMMITTEE                        | RECOMMENDED FOR ADOPTION AND ASSIGNED | Pass   | 5:0   |
| 10/5/2004  | 0    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | RECOMMENDED FOR ADOPTION              | Pass   | 5:0   |
| 10/11/2004 | 0    | COMMON COUNCIL                                | ADOPTED                               | Pass   | 15:0  |
| 10/20/2004 | 0    | MAYOR   | SIGNED                                |        |       |