



Legislation Details

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**File created:** 10/14/2003      **In control:** FINANCE & PERSONNEL COMMITTEE

**On agenda:**      **Final action:** 11/5/2003

**Effective date:**

**Title:** Resolution relative to application, acceptance and funding of the Innovative Food Safety Grant. (Health Department)

**Sponsors:** THE CHAIR

**Indexes:** HEALTH CARE, STATE GRANTS

**Attachments:** 1. Health Dept. cover letter.pdf, 2. Fiscal Note.pdf, 3. Grant Analysis.PDF, 4. Grant Budget.PDF, 5. Fiscal Review Analysis.pdf

Date	Ver.	Action By	Action	Result	Tally
10/14/2003	0	COMMON COUNCIL	ASSIGNED TO		
10/17/2003	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
10/17/2003	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
10/17/2003	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
10/20/2003	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
10/23/2003	0	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	5:0
10/28/2003	0	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
11/5/2003	0	COMMON COUNCIL	ADOPTED	Pass	16:0
11/7/2003	0	MAYOR	SIGNED		