

## City of Milwaukee

## Legislation Details

| File #:         | 150195                                                                                                 | Version: 0 |               |                                    |  |  |  |
|-----------------|--------------------------------------------------------------------------------------------------------|------------|---------------|------------------------------------|--|--|--|
| Туре:           | Communication                                                                                          |            | Status:       | Placed On File                     |  |  |  |
| File created:   | 5/12/2015                                                                                              |            | In control:   | PUBLIC SAFETY AND HEALTH COMMITTEE |  |  |  |
| On agenda:      |                                                                                                        |            | Final action: | 6/11/2024                          |  |  |  |
| Effective date: |                                                                                                        |            |               |                                    |  |  |  |
| Title:          | Communication from the Milwaukee Police Department relating to its MediaSolv video interview solution. |            |               |                                    |  |  |  |
| Sponsors:       | ALD. MURPHY                                                                                            |            |               |                                    |  |  |  |
| Indexes:        | POLICE DEPARTMENT, REPORTS AND STUDIES                                                                 |            |               |                                    |  |  |  |

## Attachments:

| Date      | Ver. | Action By                             | Action                             | Result | Tally |
|-----------|------|---------------------------------------|------------------------------------|--------|-------|
| 5/12/2015 | 0    | COMMON COUNCIL                        | ASSIGNED TO                        |        |       |
| 5/28/2015 | 0    | PUBLIC SAFETY COMMITTEE               | HELD TO CALL OF THE CHAIR          | Pass   | 4:0   |
| 5/31/2024 | 0    | PUBLIC SAFETY AND HEALTH<br>COMMITTEE | RECOMMENDED FOR PLACING ON<br>FILE | Pass   | 5:0   |
| 6/11/2024 | 0    | COMMON COUNCIL                        | PLACED ON FILE                     | Pass   | 12:0  |