



Legislation Details

**File #:** 180615      **Version:** 1

**Type:** Resolution      **Status:** Passed

**File created:** 7/18/2018      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 9/25/2018

**Effective date:**

**Title:** Substitute resolution relating to expanding the boundaries of the North Point North Historic District to include a portion of the property addressed as 2320 North Lake Drive, located along the west side of North Terrace Avenue and south of the property located at 2411 North Terrace Avenue, in the 3rd Aldermanic District.

**Sponsors:** ALD. KOVAC

**Indexes:** HISTORIC PRESERVATION, ZONING

**Attachments:** 1. Application for Boundary Expansion.pdf, 2. Draft Agreement -- 2005.PDF, 3. Study Report, 4. E-Mail in Support from the Historic Water Tower Neighborhood, 5. E-Mail in Support from Dawn McCarthy and Jeff Loss, 6. Letter to the Local Council Member, 7. Letter to Property Owner, 8. Letter to the Nominator, 9. Letter to Property Owners Within 200 Feet, 10. List of Property Owners Within 200 Feet, 11. Certified Mailing to the Nominator, 12. Certified Mailings to the Property Owner, 13. Certified Mail Receipt, 14. Unclaimed and Re-Mailed to Where Nominator Lives, 15. Certified Mail Receipt, 16. E-Mail in Support of the Expansion, 17. Sign-In Sheets, 18. HPC Decision Letter, 19. Support - Linda Cutler, 20. Barbara Elsner image Parking Lot submitted at HPC, 21. Hearing Notice List, 22. ZND PowerPoint, 23. Letter of Support from HWTN 09-17-18, 24. Certified Mail Receipts, 25. Register of Deeds Letter, 26. Register of Deeds Letter

| Date      | Ver. | Action By                                     | Action                                | Result | Tally |
|-----------|------|---|---------------------------------------|--------|-------|
| 7/18/2018 | 0    | COMMON COUNCIL                                | ASSIGNED TO                           |        |       |
| 9/4/2018  | 1    | HISTORIC PRESERVATION COMMISSION              | RECOMMENDED FOR ADOPTION AND ASSIGNED | Pass   | 5:0   |
| 9/12/2018 | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | HEARING NOTICES SENT                  |        |       |
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| 9/18/2018 | 1    | ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE | RECOMMENDED FOR ADOPTION              | Pass   | 5:0   |
| 9/25/2018 | 1    | COMMON COUNCIL                                | ADOPTED                               | Pass   | 13:0  |
| 10/4/2018 | 1    | MAYOR   | SIGNED                                |        |       |