



## Legislation Details

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**On agenda:**      **Final action:** 6/1/2022

**Effective date:**

**Title:** Communication from Port Milwaukee related to U.S. Department of Homeland Security analysis of safety and security on Jones Island.

**Sponsors:** THE CHAIR

**Indexes:** HOMELAND SECURITY, PORT OF MILWAUKEE, SECURITY MEASURES

**Attachments:** 1. Letter of Submission to Common Council - U.S. Department of Homeland Security.pdf, 2. Final Report - Homeland Security at Port Milwaukee.pdf, 3. Powerpoint - U.S. Department of Homeland Security.pdf

| Date      | Ver. | Action By              | Action                          | Result | Tally |
|-----------|------|------------------------|---------------------------------|--------|-------|
| 5/10/2022 | 0    | COMMON COUNCIL         | ASSIGNED TO                     |        |       |
| 5/18/2022 | 0    | PUBLIC WORKS COMMITTEE | RECOMMENDED FOR PLACING ON FILE | Pass   | 5:0   |
| 6/1/2022  | 0    | COMMON COUNCIL         | PLACED ON FILE                  | Pass   | 12:0  |