



## Legislation Details

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**File #:** 171896      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 3/27/2018      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 4/17/2018

**Effective date:**

**Title:** Appointment of Ann Shuk to the Business Improvement District #44 by the Mayor. (14th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 44

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
3/27/2018	0	COMMON COUNCIL	ASSIGNED TO		
4/5/2018	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	3:0
4/17/2018	0	COMMON COUNCIL	CONFIRMED	Pass	14:0