



Legislation Details

**File #:** 171896      **Version:** 0  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 3/27/2018      **In control:** COMMON COUNCIL  
**On agenda:**      **Final action:** 4/17/2018  
**Effective date:**  
**Title:** Appointment of Ann Shuk to the Business Improvement District #44 by the Mayor. (14th Aldermanic District)  
**Sponsors:** THE CHAIR  
**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 44  
**Attachments:** 1. Appointment Letter, 2. Resume, 3. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
3/27/2018	0	COMMON COUNCIL	ASSIGNED TO		
4/5/2018	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	3:0
4/17/2018	0	COMMON COUNCIL	CONFIRMED	Pass	14:0