



## Legislation Details

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**File #:** 050503      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 7/26/2005      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 9/27/2005

**Effective date:**

**Title:** Reappointment of James Hiller to the Business Improvement District Board No. 27 (Burleigh Street) by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 27

**Attachments:** 1. Appt. Letter.pdf

| Date      | Ver. | Action By                                  | Action                       | Result | Tally |
|-----------|------|--|------------------------------|--------|-------|
| 7/26/2005 | 0    | COMMON COUNCIL                             | ASSIGNED TO                  |        |       |
| 9/13/2005 | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | HEARING NOTICES SENT         |        |       |
| 9/16/2005 | 0    | COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE | RECOMMENDED FOR CONFIRMATION | Pass   | 5:0   |
| 9/27/2005 | 0    | COMMON COUNCIL                             | CONFIRMED                    | Pass   | 14:1  |