



## Legislation Details

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**File #:** 050962      **Version:** 1

**Type:** Resolution      **Status:** Passed

**File created:** 11/15/2005      **In control:** PUBLIC SAFETY COMMITTEE

**On agenda:**      **Final action:** 12/13/2005

**Effective date:**

**Title:** Substitute resolution relative to application, acceptance and funding of the Municipal Health Services Program.

**Sponsors:** THE CHAIR

**Indexes:** FEDERAL GRANTS, HEALTH CARE, HEALTH DEPARTMENT

**Attachments:** 1. Health Dept. Cover Letter.pdf, 2. Fiscal Note.pdf, 3. Grant Analysis Form.PDF, 4. Grant Budget Form.PDF, 5. Fiscal Note-substitute, 6. Fiscal Analysis

Date	Ver.	Action By	Action	Result	Tally
11/15/2005	0	COMMON COUNCIL	ASSIGNED TO		
11/17/2005	1	CITY CLERK	DRAFT SUBMITTED		
11/18/2005	1	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
11/23/2005	1	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
12/13/2005	1	COMMON COUNCIL	ADOPTED	Pass	15:0
12/21/2005	1	MAYOR	SIGNED		