



Legislation Details

File #: 050962 **Version:** 1

Type: Resolution **Status:** Passed

File created: 11/15/2005 **In control:** PUBLIC SAFETY COMMITTEE

On agenda: **Final action:** 12/13/2005

Effective date:

Title: Substitute resolution relative to application, acceptance and funding of the Municipal Health Services Program.

Sponsors: THE CHAIR

Indexes: FEDERAL GRANTS, HEALTH CARE, HEALTH DEPARTMENT

Attachments: 1. Health Dept. Cover Letter.pdf, 2. Fiscal Note.pdf, 3. Grant Analysis Form.PDF, 4. Grant Budget Form.PDF, 5. Fiscal Note-substitute, 6. Fiscal Analysis

| Date | Ver. | Action By | Action | Result | Tally |
|------------|------|-------------------------|--------------------------|--------|-------|
| 11/15/2005 | 0 | COMMON COUNCIL | ASSIGNED TO | | |
| 11/17/2005 | 1 | CITY CLERK | DRAFT SUBMITTED | | |
| 11/18/2005 | 1 | PUBLIC SAFETY COMMITTEE | HEARING NOTICES SENT | | |
| 11/23/2005 | 1 | PUBLIC SAFETY COMMITTEE | RECOMMENDED FOR ADOPTION | Pass | 5:0 |
| 12/13/2005 | 1 | COMMON COUNCIL | ADOPTED | Pass | 15:0 |
| 12/21/2005 | 1 | MAYOR | SIGNED | | |