



Legislation Details

File #: 101496 **Version:** 0

Type: Appointment **Status:** Confirmed

File created: 3/23/2011 **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

On agenda: **Final action:** 6/14/2011

Effective date:

Title: Appointment of Jeff James to the Business Improvement District Board No. 35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)

Sponsors: THE CHAIR

Indexes: APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 35

Attachments: 1. Appointment Letter, 2. Resume, 3. Hearing Notice List, 4. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
3/23/2011	0	COMMON COUNCIL	ASSIGNED TO		
6/2/2011	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
6/6/2011	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
6/14/2011	0	COMMON COUNCIL	CONFIRMED	Pass	15:0