



## Legislation Details

**File #:** 101496      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 3/23/2011      **In control:** COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**On agenda:**      **Final action:** 6/14/2011

**Effective date:**

**Title:** Appointment of Jeff James to the Business Improvement District Board No. 35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 35

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Hearing Notice List, 4. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
3/23/2011	0	COMMON COUNCIL	ASSIGNED TO		
6/2/2011	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	HEARING NOTICES SENT		
6/6/2011	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	4:0
6/14/2011	0	COMMON COUNCIL	CONFIRMED	Pass	15:0