



## Legislation Details

**File #:** 190754      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 9/4/2019      **In control:** COMMON COUNCIL

**On agenda:**      **Final action:** 9/24/2019

**Effective date:**

**Title:** Reappointment of Phillip Blake to the Business Improvement District #39 by the Mayor. (15th Aldermanic District)

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, BUSINESS IMPROVEMENT DISTRICT 39

**Attachments:** 1. Appointment Letter, 2. Resume, 3. Attendance Record, 4. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
9/4/2019	0	COMMON COUNCIL	ASSIGNED TO		
9/11/2019	0	COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
9/24/2019	0	COMMON COUNCIL	CONFIRMED	Pass	14:0