



Legislation Details

**File #:** 040250      **Version:** 0  
**Type:** Resolution      **Status:** Passed  
**File created:** 6/15/2004      **In control:** FINANCE & PERSONNEL COMMITTEE  
**On agenda:**      **Final action:** 7/7/2004

**Effective date:**

**Title:** Resolution relative to application, acceptance and funding of the Bioterrorism Grant Focus C. (Health Department)

**Sponsors:** THE CHAIR

**Indexes:** FEDERAL GRANTS, HEALTH CARE, STATE GRANTS

**Attachments:** 1. Health Department Cover Letter.pdf, 2. Fiscal Note.pdf, 3. Grant Analysis.PDF, 4. Grant Budget.PDF, 5. Budget reply.pdf

Date	Ver.	Action By	Action	Result	Tally
6/15/2004	0	COMMON COUNCIL	ASSIGNED TO		
6/17/2004	0	PUBLIC SAFETY COMMITTEE	HEARING NOTICES SENT		
6/21/2004	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
6/22/2004	0	FINANCE & PERSONNEL COMMITTEE	HEARING NOTICES SENT		
6/24/2004	0	PUBLIC SAFETY COMMITTEE	RECOMMENDED FOR ADOPTION AND ASSIGNED	Pass	5:0
6/30/2004	0	FINANCE & PERSONNEL COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	4:0
7/7/2004	0	COMMON COUNCIL	ADOPTED	Pass	15:0
7/13/2004	0	MAYOR	SIGNED		