



## Legislation Details

---

**File #:** 170351      **Version:** 0

**Type:** Appointment      **Status:** Confirmed

**File created:** 7/11/2017      **In control:** PUBLIC SAFETY AND HEALTH COMMITTEE

**On agenda:**      **Final action:** 7/31/2017

**Effective date:**

**Title:** Appointment of Marlow Davis to the Safety and Civic Commission by Ald. Johnson.

**Sponsors:** THE CHAIR

**Indexes:** APPOINTMENTS, SAFETY AND CIVIC COMMISSION

**Attachments:** 1. Appointment Email, 2. Resume, 3. Oath of Office

Date	Ver.	Action By	Action	Result	Tally
7/11/2017	0	COMMON COUNCIL	ASSIGNED TO		
7/20/2017	0	PUBLIC SAFETY AND HEALTH COMMITTEE	RECOMMENDED FOR CONFIRMATION	Pass	5:0
7/31/2017	0	COMMON COUNCIL	CONFIRMED	Pass	15:0