



Legislation Details

**File #:** 080404      **Version:** 0

**Type:** Resolution      **Status:** Passed

**File created:** 7/1/2008      **In control:** PUBLIC WORKS COMMITTEE

**On agenda:**      **Final action:** 7/30/2008

**Effective date:**

**Title:** Resolution authorizing the City Engineer to apply for ten Highway Safety Improvement Program grants.

**Sponsors:** THE CHAIR

**Indexes:** STATE GRANTS, STREET IMPROVEMENTS, WISCONSIN DEPARTMENT OF TRANSPORTATION

**Attachments:** 1. Infrastructure Services Division Cover Letter, 2. Fiscal Note, 3. Grant 1 W Burnham and S 35th Application map and pictures, 4. Grant 2 N 35th St at W Wisconsin Ave application map and pictures, 5. Grant 3 S Howell Ave and W Layton Ave application map and pictures, 6. Grant 4 W North Ave at N 7th and N 8th application map and pictures, 7. Grant 5 N Sherman Blvd application map and pictures, 8. Grant 6 Local Semi actuated nine local street locations application map and pictures, 9. Grant 7 Semi actuated at two connecting highway locations application map and pictures, 10. Grant 8 85 connecting highway intersections application and map, 11. Grant 9 85 local street intersections application and map, 12. Grant 10 89 local street intersections application and map, 13. 080404 Hearing notice list

Date	Ver.	Action By	Action	Result	Tally
7/1/2008	0	COMMON COUNCIL	ASSIGNED TO		
7/9/2008	0	PUBLIC WORKS COMMITTEE	HEARING NOTICES SENT		
7/16/2008	0	PUBLIC WORKS COMMITTEE	RECOMMENDED FOR ADOPTION	Pass	5:0
7/30/2008	0	COMMON COUNCIL	ADOPTED	Pass	12:0
8/6/2008	0	MAYOR	SIGNED		